

## **DEVELOPMENT PROJECT NEIGHBORHOOD MEETING**

Please be advised, Susan Demmitt on behalf of Truman Ranch 46 SWC LLC, will host a Neighborhood Meetings to discuss the project referenced below. This meeting is being rescheduled as indicated below. Any member of the public may participate in this conversation as it pertains to this project by utilizing the access information provided under Meeting Details below. According to Surprise Municipal Code, the applicant is required to host a Neighborhood Meeting to present their project to the public while soliciting feedback and providing answers to questions. Please note, the City of Surprise is not the host of this meeting; however, the assigned City Planner will be available to provide information as needed in response to inquiries received from residents.

Applicant: Susan Demmitt, (602) 256-4456, [SDEMMITT@GBLAW.COM](mailto:SDEMMITT@GBLAW.COM)

City of Surprise Planner: Robert H. Kuhfuss, AICP (623) 222-3137, [robert.kuhfuss@surpriseaz.gov](mailto:robert.kuhfuss@surpriseaz.gov)

### **NEIGHBORHOOD MEETING DETAILS**

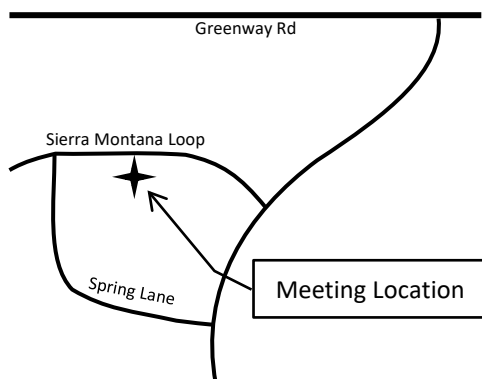
#### In Person

DATE: ~~Tuesday, April 27, 2021~~  
**Thursday, May 13, 2021**  
TIME: 6:00 PM  
LOCATION: Sunset Hills Elementary School  
Media Center  
17825 W. Sierra Montana Loop  
Surprise, AZ 85388

#### Virtual

~~Wednesday, May 5, 2021~~  
**Thursday, May 13, 2021**  
6:00 PM  
[www.gblaw.com/thepromenadesurprise/](http://www.gblaw.com/thepromenadesurprise/)  
Ellie Brundige (602) 256-4409  
[ebrundige@gblaw.com](mailto:ebrundige@gblaw.com)

#### **MEETING LOCATION**



#### **PROJECT LOCATION**



#### **PROJECT DESCRIPTION:**

Major Amendment to the Truman Ranch Planned Area Development (PAD) for purposes including but not limited to clarifying residential density, clarifying development standards, and modifying architectural standards for The Promenade. Surprise Planning Case FS20-829.