Date: 4-2-18 7,40 AM

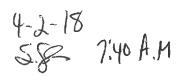


COMMITTEE ID NUMBER

D1512-2018-05

### COMMITTEE INFORMATION:

| Committee name: Glew STARK City Cour   | real District 2  |  |
|--|--|--|
| Mailing address: 16772 W. Bell Kd, S   | Je 110-423   | _  |
| Email address: STARKYC, ty Council @ GM  | Acc. Con   |  |
| Phone number: 480 - 849 - 6349   |  |  |
| Website: N/A   |  | <u> </u>   |
| Chairperson name: Lolen STARIL   | ab   |  |
| Treasurer Stenn STARK  |  |  |
| ×  |  |  |
| ARATION_AND SIGNATURES:  |  |  |
| I declare under penalty of perjury that the foregoing information is true and coreceive any contributions or make any disbursements; (2) the committee either outstanding debts or obligations that are all more than five years old, and the and obligations and have agreed to the termination of the committee; (3) any committee has no cash on hand; and (4) all contributions and expenditures have                          | er (a) has no outstanding debts or obligation<br>committee's creditors have agreed to discusurplus monies have been disposed of an   | ons, or (b) has<br>harge the debts<br>d that the |
| I declare under penalty of perjury that the foregoing information is true and coreceive any contributions or make any disbursements; (2) the committee either outstanding debts or obligations that are all more than five years old, and the and obligations and have agreed to the termination of the committee; (3) any committee has no cash on hand; and (4) all contributions and expenditures have Chairperson's signature: | er (a) has no outstanding debts or obligation committee's creditors have agreed to disconsurplus monies have been disposed of an ave been reported, including any disposal Date: | ons, or (b) has<br>harge the debts<br>d that the |
| I declare under penalty of perjury that the foregoing information is true and co receive any contributions or make any disbursements; (2) the committee either outstanding debts or obligations that are all more than five years old, and the and obligations and have agreed to the termination of the committee; (3) any committee has no cash on hand; and (4) all contributions and expenditures have                         | er (a) has no outstanding debts or obligation committee's creditors have agreed to discusurplus monies have been disposed of an ave been reported, including any disposal        | ons, or (b) has<br>harge the debts<br>d that the |



## STATE OF ARIZONA **COMMITTEE CAMPAIGN FINANCE REPORT**

COMMITTEE ID NUMBER DIST2-2018-05

| COMMITTEE | INFORMATION      | (required):  |
|-----------|------------------|--------------|
|           | THE CHARGE TOTAL | n cuun cu /. |

| Committee Information     | Committee Name:                 | Glenn Stark City Council District 2                          |
|---------------------------|---------------------------------|--|
| DATE INFORMATION (onl     | ly if filing as a candidate com | mmittee):  |
| Office Sought. □ Statewin |                                 |  |
| Office Sought.            | □ Statewide Office              | e: State Legislature: E City/Town Office: City Council Distr |

| /   | REPORTING PERIOD  | REPORT DUE                                |
|-----|---|---|
|     | 2016 4 <sup>th</sup> Quarter Report: October 28, 2016 to December 31, 2016              | January 1, 2017 to January 15, 2017       |
| -4- | 2017 March Pre-Election Report (Local Only): January 1, 2017 to February 25, 2017       | February 26, 2017 to March 4, 2017        |
|     | 2017 1st Quarter Report (Local Only): February 26, 2017 to March 31, 2017               | April 1, 2017 to April 15, 2017           |
|     | 2017 1 <sup>st</sup> Quarter Report: January 1, 2017 to March 31, 2017                  | April 1, 2017 to April 15, 2017           |
|     | 2017 May Pre-Election Report (Local Only): April 1, 2017 to April 29, 2017              | April 30 , 2017 to May 6, 2017            |
|     | 2017 2 <sup>nd</sup> Quarter Report (Local Only): April 30, 2017 to June 30, 2017       | July 1, 2017 to July 15, 2017             |
|     | 2017 2 <sup>nd</sup> Quarter Report: April 1, 2017 to June 30, 2017                     | July 1, 2017 to July 15, 2017             |
|     | 2017 August Pre-Election Report (Local Only): July 1, 2017 to August 12, 2017           | August 13, 2017 to August 19, 2017        |
|     | 2017 3 <sup>rd</sup> Quarter Report (Local Only): August 13, 2017 to September 30, 2017 | October 1, 2017 to October 15, 2017       |
|     | 2017 3 <sup>rd</sup> Quarter Report: July 1, 2017 to September 30, 2017                 | October 1, 2017 to October 15, 2017       |
|     | 2017 October Pre-Election Report (Local Only): October 1, 2017 to October 21, 2017      | October 22, 2017 to October 28, 2017      |
| _   | 2017 4th Quarter Report (Local Only): October 22, 2017 to December 31, 2017             | January 1, 2018 to January 15, 2018       |
|     | 2017 4 <sup>th</sup> Quarter Report: October 1, 2017 to December 31, 2017               | January 1, 2018 to January 15, 2018       |
| -   | 2018 March Pre-Election Report (Local Only): January 1, 2018 to February 24, 2018       | February 25, 2018 to March 3, 2018        |
|     | 2018 1 <sup>st</sup> Quarter Report (Local Only): February 25, 2018 to March 31, 2018   | April 1, 2018 to April 15, 2018           |
| _   | 2018 1 <sup>st</sup> Quarter Report: January 1, 2018 to March 31, 2018                  | April 1, 2018 to April 15, 2018           |
|     | 2018 May Pre-Election Report (Local Only): April 1, 2018 to April 28, 2018              | April 29 , 2018 to May 5, 2018            |
| **  | 2018 2 <sup>nd</sup> Quarter Report (Local Only): April 29, 2018 to June 30, 2018       | July 1, 2018 to July 15, 2018             |
| _   | 2018 2 <sup>nd</sup> Quarter Report: April 1, 2018 to June 30, 2018                     | July 1, 2018 to July 15, 2018             |
| -   | 2018 August Pre-Election Report: July 1, 2018 to August 11, 2018                        | August 12, 2018 to August 18, 2018        |
|     | 2018 3 <sup>rd</sup> Quarter Report: August 12, 2018 to September 30, 2018              | October 1, 2018 to October 15, 2018       |
| uan | 2018 October Pre-Election Report: October 1, 2018 to October 20, 2018                   | October 21, 2018 to October 27, 2018      |
|     | 2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018              | January 1, 2019 to January 15, 2019       |
|     | Final Campaign Finance Report Prior to Committee Termination                            | End of Previous Period through Today's Da |
|     |   |   |

#### FINANCIAL SUMMARY (required):

|  | Activity   | Cash Activity This<br>Reporting Period | Election Cycle to<br>Date |
|--|--|--|---------------------------|
| (a) Committee value at the beginning periody | ng of this reporting period (i.e. ending balance from the                | \$ 0.00                                | SEP LETTER                |
| (b) + Total receipts (from "Summary of F     | Receipts," line 13 (cash column) for this reporting period)              | \$ 0.00                                |                           |
| (c) - Total disbursements (from "Summ        | nary of Disbursements," line 16 (cash column) for this reporting period) | \$ 0.00                                |                           |
| (d) = Balance at close of reporting          | period   | \$ 0.00                                | V 324                     |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).

COMMITTEE ID NUMBER
DIST2-2018-05

## SUMMARY OF RECEIPTS (Schedule A):

|   | Receipts   | Cash                                     | Equity   |
|---|--|--|--|
| 1 Manatani Cantributiana Bassius                                    |  | - Con-                                   | Equity   |
| Monetary Contributions Receive     (a) Individuals - More than \$50 |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | A STATE OF THE STA |
|   |  |  |  |
| (b) Individuals - \$50 or Less (A                                   | ggregate)  |  |  |
| (c) Candidate Committees  |  |  | Commence of the Commence of the  |
| (d) Political Action Committees                                     |  |  |  |
| (e) Political Parties   |  |  |  |
| (f) Partnerships  |  |  | * * * *  |
| (g) Corporations & Limited Lia                                      | Dility Companies (PACs & Political Parties Only)       |  |  |
| (h) Labor Organizations (PACs 8                                     | Political Parties Only)                                |  | 132,000 - 127-00   |
| (i) Candidate's Personal Moni                                       | es (Candidate Committees Only)                         |  |  |
| (j) Monetary Contributions Su                                       | ototal (add 1(a) through 1(i))                         | \$ 0.00                                  | EUSER ON STREET  |
| (k) Refunds Given Back to Co  | ntributors   |  | 4 4 4 4  |
| (I) Net Monetary Contributions                                      | (subtract 1(k) from 1(j))                              | \$ 0.00                                  |  |
| 2. Loans  |  |  |  |
| (a) Loans Received  |  |  | STED A TO VALUE OF THE   |
| (b) Forgiveness on Loans Rec  |  |  |  |
| (c) Repayment on Loans Mad  |  |  |  |
| (d) Interest Accrued on Loans                                       |  | <b>#</b> P 00                            |  |
| (e) Loans Subtotal (cash: add 2(a                                   | , 2(c) & 2(d))   | \$ 0.00                                  | Tenderson I and the San  |
| Rebates and Refunds Received  |  |  |  |
| 4. Interest Accrued on Committee                                    | Monies   |  | 1- May 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| 5. In-Kind Contributions Received                                   |  |  |  |
| (a) Individuals - More than \$50                                    |  |  |  |
| (b) Individuals - \$50 or Less (A                                   | ggregate)  |  |  |
| (c) Candidate Committees  |  |  |  |
| (d) Political Action Committees                                     |  |  |  |
| (e) Political Parties   |  |  |  |
| (f) Partnerships (a) Corporations & Limited Lie                     | pility Companies (PACs & Political Parties Only)       |  |  |
|   |  |  |  |
| (h) Labor Organizations (PACs 8                                     | ts or Property (Candidate Committees Only)             | X512.40                                  |  |
|   |  |  | £ 0 00   |
| (j) In-Kind Contributions Subto                                     |  |  | \$ 0.00  |
| 6. In-Kind Donations Received (Nor                                  | a-Contributions) (Political Parties Only)              |  |  |
| 7. Extensions of Credit   |  |  |  |
| (a) Extensions of Credit Recei                                      |  | 36145                                    |  |
| (b) Payments on Extensions of                                       |  |  | 0.00   |
| (c) Net Extensions of Credit (s                                     |  |  | \$ 0.00  |
| 8. Joint Fundraising / Shared Expe                                  | nse Payments Received                                  |  |  |
| 9. Payments Received for Goods /                                    | Services   |  |  |
| 10. Outstanding Accounts Receivab                                   | le / Debts Owed to Committee                           |  |  |
| 11. Transfer In Surplus Monies / Tra                                | insfer Out Debt (use cash and/or equity as applicable) |  | 19   |
| 12. Miscellaneous Receipts  |  |  |  |
| 13. Total Receipts (cash: add 1(l), 2(e), 3                         | 4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12)     | \$ 0.00                                  | \$ 0.00  |

# STATE OF ARIZONA COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER
DIST2-2018-05

SUMMARY OF DISBURSEMENTS (Schedule B):

| -           |  |                        |  |
|-------------|--|------------------------|--|
| /           | Disbursements  | Cash                   | Equity   |
| 1. Disbura  | sements for Operating Expenses   |                        |  |
| 2. Contrib  | outions Made   | EN SALAMENT            |  |
| (a) C       | andidate Committees  |                        |  |
|             | olitical Action Committees   |                        |  |
|             | olitical Parties   |                        | John W. Sandaran and Co.   |
|             |  |                        | THE PROPERTY OF THE PROPERTY O |
| n air       | artnerships  |                        | TESTITUTE OF THE PARTY OF THE P |
| (e) C       | orporations & Limited Liability Companies (PAC & Political Parties Only)               |                        |  |
| (f) La      | abor Organizations (PAC & Political Parties Only)                                      |                        |  |
| (g) M       | onetary Contributions Subtotal (add 2(a) through 2(f))                                 | \$ 0.00                |  |
| (h) C       | ontribution Refunds Provided to the Reporting Committee                                |                        |  |
| (i) M       | onetary Contributions Total (subtract 2(h) from 2(g))                                  | \$ 0.00                |  |
| 3. Loans    |  |                        |  |
| (a) Lo      | pans Made  |                        | SOLENAMO A   |
| (b) Lo      | pan Guarantees Made  |                        |  |
| (c) Fo      | orgiveness on Loans Made   |                        | -4-  |
| (d) R       | epayment of Loans Received   |                        |  |
| (e) A       | ccrued Interest on Loans Received  |                        | GOLDS CALL OF  |
| (f) To      | otal Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                      | \$ 0.00                | \$ 0.00  |
| 4. ~ Rebate | s and Refunds Made (Non-Contributions)   |                        | •  |
| 5. Value o  | of In-Kind Contributions Provided  |                        |  |
| (a) Ca      | andidate Committees  | Land House State State |  |
| (b) Po      | olitical Action Committees   | Motile 183             |  |
| (c) Po      | olitical Parties   |                        |  |
| (d) Pa      | artnerships  |                        | **   |
| (e) C       | orporations & Limited Liability Companies (PAC & Political Parties Only)               |                        |  |
| (f) La      | abor Organizations (PAC & Political Parties Only)                                      |                        |  |
| (j) C       | ontributions Subtotal (add 5(a) through 5(f))  | 1 12/1/20/20/20        | \$ 0.00  |
| 6. Indepe   | ndent Expenditures Made  |                        |  |
|             | Measure Expenditures Made  |                        |  |
| 8. Recall   | Expenditures Made  |                        | - Secretary and the  |
|             | t Provided to Party Nominees (Political Parties Only)                                  |                        | Company of the same  |
|             | undraising / Shared Expense Payments Made  |                        | Margarate Internal   |
|             | ursements Made   |                        |  |
|             | nding Accounts Payable / Debts Owed by Committee                                       |                        |  |
|             | er Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |                        |  |
|             | aneous Disbursements   |                        |  |
|             | ate of Disbursements - \$250 or Less   |                        |  |
|             | Pisbursements (cash: add 1, 2(i), 3(f), 6-11 & 14-15; equity: add 3(f), 5(j), & 12-15) | \$ 0.00                | \$ 0.00  |